



LAKE CHELAN CHAMBER OF COMMERCE & MILLER'S AUTO MUSEUM
SCHOLARSHIP APPLICATION

SCHOLARSHIP FUNDED BY LOCAL CRUIZIN CHELAN CAR SHOW

REQUIREMENTS FOR APPLICANTS

To qualify the student must fulfill the following:

- 1. Service:** Applicant must take an active part in service within their home, school, and in their community with a high degree of cooperation, courtesy, and consideration of others.
- 2. Integrity:** Applicant displays the quality of being honest and having strong moral principles.
- 3. Dependability:** Applicant must have executed responsibility with truthfulness, loyalty, and punctuality.
- 4. Leadership:** Applicant must have executed responsibility to lead with self-control, dignity and responsibly.

Please include the following with your completed application:

- Completed application (pages 1, 2 & 3)
- List of activities, sports, clubs, community service, honors & awards received, work experience
- A copy of your high school transcript
- A personal statement to tell us about yourself and why you've chosen the field you did
- One letter of recommendation from a teacher, coach, employer, or community member

★ **APPLICATION DEADLINE: MAY 15, 2022** ★

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FULL LEGAL NAME: _____

MAILING ADDRESS: _____

CITY: _____ ZIP CODE: _____

EMAIL ADDRESS: _____

PARENTS OR LEGAL GUARDIAN(S): _____

MOTHER: _____ FATHER: _____

OCCUPATION: _____ OCCUPATION: _____

TOTAL NUMBER OF FAMILY MEMBERS LIVING AT HOME: _____

NUMBER OF CHILDREN IN THE FAMILY: _____ AGES: _____

NUMBER OF CHILDREN ATTENDING COLLEGE (INCLUDING YOURSELF): _____

HAVE YOU APPLIED FOR/BEEEN AWARDED OTHER SCHOLARSHIPS? _____

SCHOOL YOU PLAN TO ATTEND UPON GRADUATING HIGH SCHOOL: _____

WHAT IS YOUR INTENDED FOCUS OF STUDY? _____

WHY HAVE YOU CHOSEN THIS FIELD? _____

CUMULATIVE HIGH SCHOOL GPA: _____



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FINANCIAL STATEMENT

MOTHER'S EMPLOYER: _____ POSITION: _____

FATHER'S EMPLOYER: _____ POSITION: _____

Please provide the following financial data with respect to the school you hope to attend.

1. ESTIMATE COLLEGE EXPENSES FOR ONE YEAR:

TUITION & FEES: \$ _____

ROOM & BOARD: \$ _____

BOOKS & EXPENSES: \$ _____

PERSONAL EXPENSES: \$ _____

TRANSPORTATION: \$ _____

**TOTAL ESTIMATED COLLEGE
EXPENSES FOR 1 YEAR: \$ _____**

2. ANTICIPATED MONETARY FUNDS AVAILABLE:

PERSONAL SAVINGS: \$ _____

FAMILY HELP: \$ _____

APPLICANT'S JOB: \$ _____

SCHOLARSHIP MONEY RECEIVED: \$ _____

FAFSA/WASFA OR COLLEGE
BOUND SCHOLARSHIP: \$ _____

**TOTAL ANTICIPATED MONETARY
FUNDS AVAILABLE: \$ _____**

3. ANTICIPATED UNMET NEED:

SUBTRACT #2 FROM #1: \$ _____

4. Are you currently employed? If so, where? _____

How many hours do you work per week? _____

If you are not currently employed, please explain why: _____

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AGREEMENT

This is an agreement that should I be awarded the Lake Chelan Cruizin scholarship and accept, I shall complete one academic year in the school of my choice. If I fail in compliance with this agreement and cannot provide a just explanation, I shall repay the amount awarded to me in full within one year from the time of withdrawal.

SIGNATURE OF APPLICANT _____ **DATE:** _____

The following scholarships will be awarded up to and no more than four applicants. Recipients will be notified in advance and announced **at the Lake Chelan Cruizin Car Show Award Ceremony June 4th, 2022, at 3pm.** Please submit completed application to:

LAKE CHELAN CHAMBER OF COMMERCE

PHYSICAL ADDRESS: 216 E Woodin Ave, Chelan WA 98816

MAILING ADDRESS: PO Box 216 Chelan WA 98816



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